

A-34, SECTOR 62, NOIDA-201309

Academic Year 2026-2027

LAST DATE FOR SUBMISSION OF FORMS IN THE ACADEMIC CHAPTER

With Late fee of Rs.1000/- : 18/10/2026

(Photograph to be
attested by
Principal)

Name of Academic Chapter

[illegible]

- Surname

[illegible][illegible]

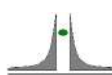
5. Permanent residential address for correspondence

Pin: Alternate/Landline No.

8. Give details of subject(s) reappearing for:

S. No.	Subject Code	Subject	Please tick	
			IE	ESE
1	BHA501	International Cuisine-I		
2.	BHA501	International Cuisine-I (Practical)		
3	BHA503	Advance Food & Beverage Management-I		
4.	BHA504	Advance Food & Beverage Management-I (Practical)		
5.	BHA505	Rooms Division Management-II		
6.	BHA506	Rooms Division Management-II (Practical)		
7.	BHA507	Facility Planning		
8.	BHA508	Financial Management (Revised Syllabus 2026-27)		
9.	BHA509	Fundamentals of Marketing Skills		
10.	BHA510	Fundamentals of Management Skills		

- Practical @ Rs.500/- & IE @ Rs.300/- per subject (Both retained by Academic Chapter)



9. Give details of examination and related fees paid: Examination Fee
Late Fee (if any)
Total Fee

10. a) Certified that the name as written above by me is correct.
b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.
c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: _____

(Signature of the candidate)

CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. _____ is/was a bonafide full time student of this academic chapter and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management (mandate form attached).
5. Certified that the following fee of the candidate is included in the amount of Rs. _____ remitted to the Council through RTGS vide UTR/IMPS No. _____ dated _____ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee Rs.....
Late Fee (if any) Rs.....
Total Fee Rs.....

Date: _____

Principal's signature with office seal

FOR NCHMCT USE

Fee received 1.Exam Fee: Rs. _____ 2.Late Fee: Rs. _____ Total Fee Rs. _____	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)

